



City of Abilene

Parks and Recreation Board Agenda

Notice is hereby given of a meeting of the Parks and Recreation Board of City of Abilene to be held on March 21, 2023 at 8:30AM at City Hall, 555 Walnut Street, Council Chambers, Abilene, Texas, for the purpose of considering the following agenda items.

CALL TO ORDER

INVOCATION

PUBLIC COMMENTS

Public Comments on Any Item on the Agenda

MINUTES

1. Minutes (Discussion and Action)

AGENDA ITEMS

2. Request to Charge Spectator Fee for Wylie Fastpitch Softball Tournament (Discussion, Public Hearing and Action)
 - \$5 Spectator Fee
 - March 24th - 26th
 - Kirby Lake Softball Complex
 - Wylie Fastpitch Softball - Bryan Nelson
3. Spectator Fee Policy (Discussion, Public Hearing and Action)
4. Parks and Recreation Master Plan (Discussion, Public Hearing and Action)
5. Sears Park Playground Update (Discussion)
6. Aquatics Report (Discussion)
 - April 22nd - Splash Pads Open
 - May 27th - Adventure Cove Open
7. Parks Report (Discussion)
 - Memorial Bench Installation
 - Memorial Tree Installation

- City Hall Turf Renovation
- Mowing Season
- Frontier Texas Grass Trim

8. Recreation Report (Discussion)

- Egg-stravaganza
- Mother / Son Dance
- Spring Co-Ed Volleyball
- Now Hiring

9. Seniors Report (Discussion)

- Egg-selent Easter
- Cornhole Tournament
- Karaoke

10. Zoo Report (Discussion)

- Zoo Upgrades
- Welcome African Lions
- Welcome Ocelots
- Zoobilation
- 2022 Visitors Map

ADJOURNMENT

Notice

In compliance with the Americans with Disabilities Act, the City of Abilene will provide for reasonable accommodations for persons attending meetings. To better serve you, requests should be received forty-eight (48) hours prior to scheduled meetings. Please contact the City Secretary's Office at 325-676-6208. Telecommunication device for the deaf is 325-676-6360.

CERTIFICATION

I hereby certify the above meeting notice was posted on the bulletin board at the City Hall of the City of Abilene, Texas, on the 17th day of March, 2023, at 10:00 a.m.

*Kaitlin Richardson, Deputy City
Secretary, TRMC*